# The 'lived experience' of HIV: Aging, place and social support

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Approved by the University of Otago Ethics Committee

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- Aim: to explore the experience of living with HIV in Canterbury across time
- Issues to explore: housing; access to health, social and support services; experiences of stigma or prejudice; and the impact of the earthquakes
- Semi-structured, face-to-face interviews 12-15 months apart
- Recruitment through the New Zealand AIDS Foundation

## Study design

12 males and 2 females

Age range: 32-76

Ethnicity: 13 NZ European, 1 African

Sexual orientation: 2 heterosexual, 10 homosexual, 2 bisexual

Employment: 7 full-time, 4 part-time

Education: 8 tertiary, 5 secondary (> 3), 1 secondary (< 3)</li>

# Participant demographic

- Earthquakes did not have any impact on the participants that differed from the general population
- No difficulties in access to health and social services
- Over half relocated a representation of the reality in Christchurch

# Earthquakes 2010-2011

- Attempt to control certain aspects of their lives
- Ways participants control presentations of the self, 3 aspects: the physical, the social, and the spiritual
- Post-diagnosis readjustment process involves the reconstruction of identity

...because HIV is one of those illnesses that it brings together all those taboos, you know, sex, drugs, all the things that as a society, you know, from Victorian ages, all those naughty things, you know. So there's that real stigma associated with it.

# **Preliminary Findings - Control**



Gym & other forms of exercise:











**Special Diets** 

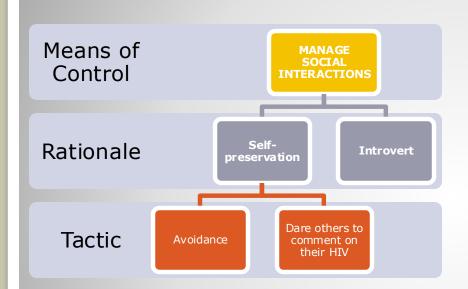


Strict medication regime or limit/avoidance



Procedures to enhance appearance

Ways to manage physical presentations



#### Intentionally self-isolate

I must admit I've become rather reclusive.... I come home five o'clock or so I'd rather just sit down and have a couple of beers by myself and read or watch the telly. Going the other way then I also find it gets very lonely.

#### Introvert

I'm just like that naturally that I just keep things to myself.

I feel in the time that I've lived in Christchurch somewhat beaten down a little bit by stigma and discrimination in Christchurch. And I'm less forthcoming than I once was.

#### **Avoidance**

So I think it's just / I sort of got on with life in terms of I try to / I really isolated myself from anyone that's nasty or evil.

#### Daring others to challenge their status

...I need some treatment on my teeth, I'm HIV positive, do you have a problem with that?



## Varieties of self:



#### "Getting on with it"

- unaffected: competent, in control, contributing members of society No, I haven't had any time off at all, I don't take time off really.



#### "Forgetting" HIV

- good grasp of disease management, chugging along....

I get on with life and don't worry too much about it. It's not foremost on my mind at all.



#### Compares self to others with HIV

- to reflect on his/her own fortunate circumstances

...some of them don't even need help with what I want help with, it may be an electricity bill that they need money to pay with. That's how poor they are.



#### Altruistic self

- managing well and willing to help others

They've actually relied on me both for financial support and other support as well which I've no problems giving.

### Limited social scene:

- Limited sites of social interaction
   civic spaces, bars, restaurants
   etc.
- Post-earthquake lethargy
   The lethargy here is a bit hard to get around.
   Just motivating everyone, especially after
   2011, it's a bit harder.
- Gay respondents conservatism of Christchurch

## **Older Age:**

 Being social associated with a younger self

I think it's old age as well, you know, people don't / when you're young you do all that....

- Aging with HIV
- ... the effect of it on my body of course has changed my whole energy levels and things so I've probably become a little bit more isolated then what I was
- Aging as a gay man invisibility as one gets older in the gay community one becomes more transparent or something. People don't see you. You don't exist.

## Perceived barriers to socialization

- Making or finding meaning through organized religion or other forms of spirituality
- Relinquish control to some extent as they learn to come to terms with the disease

I believe in Jesus Christ and he has helped me. He has helped me mentally.

Spirituality has helped them through phases of readjustments

...accepting what is and when I do that I seem to stop fighting what is and accept it for what it is. And then find the beauty in what is so that's really kinda how I self-manage if you like...

# Religion & Spirituality

## **Timeline**

- Further analysis of data
- Second round of interviews in winter 2014

Where to from here?